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J. L. LATHROP & SONS
continue to issue insurance on Mer-
cantile, Dwellings and Fire Property
in the strongest companies at low rates.
Give us a call before placing your
business elsewhere.
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Are You Going Abroad?
Before doing so obtain a supply of
our self-identifying travelers' checks
—payable anywhere—and let us insure
your baggage wherever you may be.
B. P. LEARNED & CO.,
Down Stairs in The Thames Loan and
Trust Co. Building.
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THE CANNONS BOOM.
the rockets soar skyward, and you say
Ah-h-h-h! What a glorious day
it is the fourth of July. We'll be closed
all day to celebrate with you, but be-
fore and after that day you'll find us
ready to look after your Fire Insurance
interests.
ISAAC S. JONES, Insurance Agt.
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REMOVAL
John F. Parker
HAS REMOVED HIS
FIRE INSURANCE
OFFICE
TO THE
CHAPMAN BUILDING
BROADWAY
CORNER BATH STREET.
Telephone 334.

N. TARRANT & CO.,
117 MAIN STREET.
Fire, Accident, Health,
Liability, Plate Glass
and Steam Boiler ...
INSURANCE
Norwich Union Fire Insurance Society,
U. S.
Assets \$2,759,422.10
Western Assurance Co., U. S.
Assets \$2,397,608.00.
mar14

ATTORNEYS AT LAW.
BROWN & PERKINS, Attorneys at Law
over First Nat. Bank, Shattuck St.
Entrance
Shattuck, next to Thames Nat. Bank.
Tel. 28-2.
17TH DIVIDEND.
Office of The Norwich Savings Society,
Norwich, Conn., June 12, 1939.
The Directors of this Society have
declared out of the earnings of the cur-
rent six months a dividend of FOUR PER
CENT. payable to depositors entitled
thereto on and after July 15, 1939.
july15daw

A CAMERA
During the coming week is almost an
absolute necessity for the full enjoyment
of the celebration.
The largest and most complete lines
of Photographic Supplies at
CRANSTON'S.
A pleasure to show you our assort-
ment.
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and Traveling Bags
A large stock of finest quality at
very low prices.
The Shattuck Harness Co
283 Main Street.
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Bankers and Brokers
Members of the New York Stock Ex-
change.
Bonds and High Grade Investments.
Orders executed in Stocks and Bonds,
Wheat and Cotton.
Norwich Branch, 67 Broadway
Telephone 901.
FRANK O. MOSES, Mgr.
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J. F. CONANT, 11 Franklin Street.
Whitesboro 50 and the J. F. C. 100
Cigars are the best on the market.
Try them. mar14d

PHILADELPHIA AHEAD BY THE RUN

Nor-Taft Lost at Sachem Park—Stonington Defeated C. A. C.'s on Stonington Grounds

Eastern Connecticut League Standing.

Team	W.	L.	P.C.
Norwich-Taftville	4	2	.667
Stonington	3	3	.500
Putnam	3	3	.500
Waterbury	2	4	.333
North Grotondale	1	5	.167
Dayville	0	6	.000

Norwich-Taftville lost on the home grounds at Sachem Park Saturday afternoon, 4 to 3, in a game in which the features were the sandstorm that stopped play at intervals and the poor job of umpiring done by Berthelme, a new appointee to the place. He looked bad to the crowd on balls and strikes, and also gave some amusing exhibitions of twisted ideas about the rules, once being about to put a runner back to first because the catcher's throw hit the umpire, and another time marking out a diamond-shaped batter's box around the plate.

Norwich-Taftville.

Team	W.	L.	P.C.
Norwich-Taftville	4	2	.667
Stonington	3	3	.500
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Waterbury	2	4	.333
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Putnam.
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Jewett City Wins at Home.
(See Col. To The Bulletin.)
Jewett City won the game at home on North Grotondale grounds one of the finest exhibitions of baseball playing that has been seen on the local grounds this season. The winning run was scored by Jewett City in the ninth inning, when Williams made the winning run for the home team. The score: Jewett City, 5; North Grotondale, 4.

Putnam.

Team	W.	L.	P.C.
Putnam	3	3	.500
Waterbury	2	4	.333
North Grotondale	1	5	.167
Dayville	0	6	.000

Shut Out Dayville.
Wauregan shut out Dayville 4 to 0 at Wauregan on Saturday. The score: Wauregan, 4; Dayville, 0.

Wauregan.

Team	W.	L.	P.C.
Wauregan	3	3	.500
Waterbury	2	4	.333
North Grotondale	1	5	.167
Dayville	0	6	.000

Baseball Programme Today.
Fourth of July Games Will Be Played Morning and Afternoon.

The following are the ball games offered for the fans of this section for today:

Rhode Island-Connecticut League.

Team	W.	L.	P.C.
Norwich	3	3	.500
Stonington	2	4	.333
Putnam	1	5	.167
Waterbury	0	6	.000

C. A. C. Lost Close Game.
White Rock defeated Norwich C. A. C. in a very close game at White Rock Saturday afternoon. The score: White Rock, 3; Norwich C. A. C., 2.

White Rock.

Team	W.	L.	P.C.
White Rock	3	3	.500
Norwich C. A. C.	2	4	.333

Stonington Won in Eighth.
Stonington won the game from Wakefield in the eighth inning, Saturday, by heavy hitting and loose fielding by the visitors. Up to that time the score was 3 to 2. Score: Stonington, 5; Wakefield, 3.

Stonington.

Team	W.	L.	P.C.
Stonington	3	3	.500
Wakefield	2	4	.333

Shutout for Sterling.
Jewett City shutout Sterling at Sterling Saturday by the score of 4 to 0. Phillips pitched great ball, having fine speed, also fine control. The Jewett City team played errorless ball, having some hard and difficult chances, and catches by Geer and Gann, the fielding of Babcock and the pitching of Phillips were the features of the game.

Jewett City.

Team	W.	L.	P.C.
Jewett City	3	3	.500
Sterling	2	4	.333

Fourth Game from Carolina.
In the Rhode Island-Connecticut League, Saturday, Stonington took its fourth game from Carolina at Wakefield by a score of 6 to 4. The first inning was a bad one for Rieger. West- erty made three hits and scored two runs. After that Westery made but one hit and Rieger struck out three. The Granite City players and did not have a single run.

Stonington.

Team	W.	L.	P.C.
Stonington	3	3	.500
Carolina	2	4	.333

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Stonington	3	3	.500
Carolina	2	4	.333

Ministers Preach Special Sermons

(Continued from Page Two.)

towns are named after places in England. Norwich, New London, Colchester, Preston, Andover, Bolton, Coventry, Mansfield, Stafford, Willington, Ashford, Canterbury, Hampton, Woodstock, Blandford, East Windsor, Manchester, Blandford, Marlborough, Portland, Chatham.

And if we looked further afield through the country at large, we would find the same thing true; thousands of places in the United States bear second-hand names borrowed from England.

Our land indeed is a New England. England is the great mother country of America, and the English language is the language in government, in civilization and in character. The red rose is the national flower of old England, and the white rose is the flower of the new.

The United States always has been and always will be a New England. The red rose is the national flower of old England, and the white rose is the flower of the new.

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Moore, then of New London, was engaged to preach once a month for a year.

In the fall of 1885 Rev. John H. Moore was called to the pastorate and remained less than two years. It was during his pastorate that the Sabbath school was organized, and also the influence of the society to that time under its new name.

From 1886 to 1888, the society was without a settled pastor, yet during that period a church was organized on the 6th of February, 1888, through the influence of Mr. Gerard Bushnell, then a member of the society, but who later became a Universalist minister.

On September 1, 1889, the present pastorate began. On December 23, 1890, our church was the recipient of a beautiful individual communion service, the gift of M. M. Whittemore, in memory of his wife, who passed away in January of that year, and in 1901, he presented the church with the beautiful silver collection plates which have been used ever since.

One of the memorable events has been the removal of the debt, which unfortunately began with the remodeling of the church and had accumulated until it reached the sum of \$2,100. This was paid in full by August 1, 1904.

There are at present 204 church members of whom 123 live in town and 81 elsewhere. Sixty-two have united with the church. In 1938, the church had 193 members, and 47 children have been baptized during this pastorate.

Oldest Living Member.
Mrs. Catherine Hemstead has been a member of the church longer than any other living member. Of the 21 former pastors of this church only four are still living. They are: Rev. J. H. Macdonald, N. Y.; Rev. Marion Croley of Indiana, and Rev. Charles Blivell, of New York. The Rev. J. H. Macdonald, after leaving Norwich, and Mr. L. P. Blackford of Boston.

WHAT THE CHURCHES CONTRIBUTE TO CIVIC LIFE.
Thoughtful Sermon at Trinity Episcopal Church by Rev. J. Eldred Brown.

Rev. J. Eldred Brown at Trinity Episcopal church Sunday morning, June 3, 1939, in his sermon, "What the Churches Contribute to Civic Life," his text being Psalm 127: 1, Except the Lord keep the city, the watchman waketh but in vain, and said:

In the order of civilization the moral, religious and social elements come last. First and foremost came the brute instinct of self preservation. The original members of the human race were for a long period fully occupied in battling with the gigantic forces of primeval nature. Forests had to be felled, means of defense provided, and against savage beasts and against their fellow men who, in the fierce contest for existence, recognized no right but that of brute force. In those rude times and circumstances only the physically strongest could survive. Before man could even feel free to en- joy more substantial a host of natural forces had to be opposed and brought under control. All this made the animal side of the human nature, the conditions of life tended towards the development of the stronger and more heroic qualities. It is not surprising, therefore, to find these qualities preeminent far in color, tribe, nation and even in the life of the individual. The standards of the world should have been for ages physical prowess and brute strength, as displayed in the arena and in war. Moreover, men found it hard to overcome this brute inheritance and custom. They for ages could rise only to the external side of the human nature, the conditions of life tended towards the development of the stronger and more heroic qualities. It is not surprising, therefore, to find these qualities preeminent far in color, tribe, nation and even in the life of the individual. The standards of the world should have been for ages physical prowess and brute strength, as displayed in the arena and in war. Moreover, men found it hard to overcome this brute inheritance and custom. They for ages could rise only to the external side of the human nature, the conditions of life tended towards the development of the stronger and more heroic qualities. 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